

Showing the Two Thrones to be Used for the Coronation

Coronation of King George V

Quaint Mediaeval Ceremonies Mark His Formal Investiture With the Emblems of Kingly Power

HE coronation order occupies a unique position mong English services. While its central portions, the ancinting of the king and his investiture with the ensigns of kingly pow-

er remain necessarily unchanged, no other service has undergone so much revision in details, and none reflects in so many curious ways the ideas of the language of different periods of English history.

There are 20 sections in the service, beginning with the Preparation. It is there enjoined in the rubric: "In the morning upon the day of the Coronation early, care is to be taken that the Ampulla be filled with oil, and, together with the Spoon, be laid ready upon the Altar in the Abby Church."

The Archbishops' and Bishops' procession will be waiting outside the Abbey, and as their majesties enter they will be greeted by the singing of the anthem, "I Was Glad When They Said Unto Me." Before the anthem is concluded the King and Queen will have past ' from the great west doors through the choir to the theater-the technical name for the portion of the Cathedral arranged for the chief events in the coronation-and on to their thrones.

THE RECOGNITION. After the King and Queen's private prayers there follows the recognition

THE ROYAL STATE COACH

hamberlain, Lord High Constable and Earl Marshal preceded by the Garter King of Arms. These are to go to the four sides of the thester and the Archbishop will say, "with a loud voice:" Sirs, I here present unto you King George, the undoubted king of this realm; wherefore all you who are come this day to do your homage and service. Are you willing to do the same?

To this the people are to respond with shouts of "God Save King George!" and the trumpets will sound. A significant act follows: Bible. Paten and chalice are to be placed an the altar. So also the regalia which is delivered to the Archbishop, who

will peas it to the Dean of Westmin-ster, by whom the final act of laying the sepal emblems on the after is to

SOLEMN QUESTIONS.

For the sermon the King "shell put on his cap of orimson velvet formed up with ermine, and so continue to



by the people. This is expressed by the end of it. . . On the north the Archbishop of Canterbury, who is side of the alter shall six the Arch the objet calebrant, accompanied by bishes to a purple velvet chair, and the Lord Chancellor, Lord Great the other bishops along the north

The sermon ended, the service again assumes a personal note, and provision is made for the tendering of three solemn questions to His Majesty by the Archbishop. These concern constitutional government, the execution of "law and justice in mercy," maintenance of the "Protestant reformed religion established by law" and the settlement of the Church of England.

Then on the Bible which was recently presented to the King for the purpose he lays his right hand and

"The things which I have herebe-

fore promised I will perform and keep. So help me God." Then the King shall kiss the book

and sign the oath. The anointing follows, on the crown of the head, on the breast, and on the palms of both hands. The King then kneeling, the Archbishop pronounces a blessing over him. The presenting of the spurs and sword, and the girding and oblation of the sword, the investing with the armill and royal robe and the delivery of the orb, the investiture per annulum et baculum follows.

THE SUPREME ACT.

importance to that which now takes place. This is the supreme act of crowning, which is preceded by a solemn prayer, by the Archbishop while the prayer are the quaint words used on many previous occusions, "Here the



King must be put in mind to bow his For the crowning the King is seated in the coronation chair and the robrio enicina:

"The Dean of Westminster shall bring the crown, and the Archbishop taking it of him shall reverently put ft upon the King's head. At the right whereof the people, with loud and re-peated shouts, shall cry: 'God save arms shall put on their coronets; and the trumpets shall sound, and by a signal given, the great guns at the tower shall be shot off."

After the acciamation that follows the act of crowning the Archbishop utters a solemn benediction, and there is a still further benediction after the Bible has been presented to His Ma-

All the emblems of royal and imperial dignity having been bestowed upon His Majesty, he is to take his sest on the throne and receive from his stages, the Prince of Wales and the princes of blood royal fucluded, their acts of homage. The Primate comes first, then the Hetr Apparent, who, taking off his coroner, shall knowl before His Majesty's knee, saying: "I do be come your liege man of life and Ifmb and of earthly worship, and faith and touth I will bear unto you, to live and dia, against all manner of folks. So

The peers follow with the same phraseology.

"LONG LIVE THE KING."

The great and representative congregation in the Abbey who cannot perform homege in the manner thus indicated have their share when the homage is ended. The roll of the drums and the shrill blast of the trumpets will then be heard, and the wast sembly will break out into shouts: God save King George!"

Stripped of all their vegal pomp. both King and Queen will descend from their thrones and go to the steps of the altar, where they shall kneet for the hely communion. At the conclusion both their mafesties will resume their crowns and scepters and repair to their thrones. Thus seated, the concluding passages of the service will proceed and the long order of service close with the te deum sing by the chair.

The official order then expectedes: "The King shall then be disrobed of his royal robe of state, and, arrayed in his robe of purple velvet and wearing his imperial crown, shall then re-ceive in his left hand the orb from the Archbishop. Then their majesties shall proceed through the choir to the west door of the church, in the same way as they came, wearfug their

Wie Majesty's Theater.
The gale performance at his Majesty's theater, during coronation week, promises to be a brilliant affair. The program is being arranged by Sir Herbert Tree and Mr. Arthur Bourchier, and will include a series of pieces in which Sir Charles Wyndham, Miss Ellen Terry, Sir John Hare and all the leading actors and actresses of the day will appear.

Coronation Plower. Queen Mary has adopted the pink carnation as the coronation flower.

Pollard & Travis

MAIN St.

PHONE 17.

The Sanitary Bake-Shop Confectionery and Restaurant. Pure food regulations apply here, Fresh Gream Bread Daily, our bread wrapped in waxed week but Sunday. paper. Fruits, Candies, Walter Worley and Miss Stella Robinson, of Forest Grove, at-The provious investiture pales in Nuts, Staple and Fancy blace Sunday School place Sunday afternoon. Groceries. Polite attentthe regal emblem lies before him on ion and Prompt delivery is our motto. Give us a trial and our word for it you won't regret it. Once a customer always a customer. Successors M. Copher, store opposite Court House.

FOREST GROVE

Rufus and Roy Terry are at home for a two weeks' visit. They say the weather in Chicago was hot in the month of May.

Mrs. R. U. Oates, of New Althe King: the peers and the kings of bany, Ind., is visiting her father, J. H. Robinson. W. H. Graves and family took

a day off and went fishing at the lake and also visited Cave-in-Rock, III.

R. E. Belt has moved in his new house.

old Memphis mines farm from a Miss Emma Terry visited her wilderness to a beautiful farm. The farmers are about through last week.

cutting wheat; R. Robinson has broken the record, having, with a Deering binder fifteen years old, cut ten acres of wheat in

five hours, Walter Worley being the driver. Walter is a crack shot with a revolver, as well as the whip; having killed a hawk that measured four feet eight inches from tip to tip of its wings.

There is only two crops of to bacco set in this neighborhood

The hay crop will be short oats are not very good; corn Ben Gilbert has changed the looks well; wheat farely good.

sister, Mrs. John Guess, at Toju

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OAK HALL

Wheat cutting is all the go at this writing; corn is growing very fast on account of the recent rains.

Miss Lou Dean, of Barstow, Texas, visited A. Dean and famly last week.

Miss Arlie and Austin Shelton, of Dixon, Ky., who have been visiting their uncle, W. G. Conditt, returned home Monday accompanied by Miss Grace Conditt, who will be their guest for a few days.

Messrs Rufus and Roy Terry. of Chicago, Ill., visited friends and relatives in this vicinity last week but returned to Chicago

tended Sunday School at this

Our Sunday School is preparing to have some Children's Day exercises in the near future.

W. L. Terry and family passed through the neighborhood Sunday evening enroute home from a visit to W. B. Rankin.

Mrs. Caroline Belt visited her laughter, Mrs. J. U. G. Cleghorn, last week.

Miss Susie Barnes gave a birthday party to quite a number of her young friends Friday evening, and everyone present reto ported a nice time.

Ottis Ford made his usual cal Sunday afternoon. Some say, he will call her home, ere long,

We all hope that those talked of turnpikes will materialize in the near future; but in the meantime some respectable dirt roads would come in pretty



FOR MEN

Here's a sock that all men have been looking for.

If you demand trim fitting hose your own fancy as to weight socks should be -if you have any favorite colors, you will wear Othideshose to your everlasting satisfaction.

The guarantee feature is especially attractive - there are no darning troubles because new

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Taylor & Cannan 3).: 11:M/3

BASE BALL

MARION VS PRINCETON.

Only game of the season Tues. 1:30 o'clock promptly. Admis-

Marion Ford and son, Ollie James Ford, of Crittenden county were in town yesterday.

-Providence Enterprise.

WANTED CORN

Until further notice we will give soets, for white corn shuck-

ed and delivered at our mill. MARION MILLING Co.

